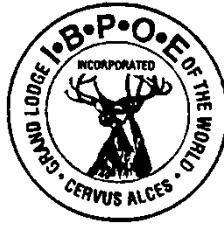


**IMPROVED BENEVOLENT AND PROTECTIVE ORDER OF ELKS OF THE WORLD**

Office of  
**RICHARD H. DENNIS**  
P. O. Box 159  
Winton, NC. 27986



**Greetings:**

*In keeping with Article 12, Sections 9A, 9B, and 9C, Pages 112-113, of the Grand Lodge Constitution for the Governing of Subordinate Lodges, this Questionnaire must be filled out and signed by the following officers of your Lodge.*

**Approved:**

*Atty. Leonard J. Polk, Jr., Grand Exalted*

*Fraternally,*

*Richard H. Dennis, Grand Secretary*

**QUESTIONNAIRE**

Date: \_\_\_\_\_

1. Name and Number of Lodge \_\_\_\_\_  
Location \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_
2. Number of stated monthly meetings \_\_\_\_ 3. On what days or nights are meetings held \_\_\_\_\_?
4. Address of place of meeting \_\_\_\_\_  
Number & Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_
5. Are the Secretary and Treasurer Bonded? \_\_\_\_\_
6. If so, state amount of each bond – Secretary \$ \_\_\_\_\_; Treasurer \$ \_\_\_\_\_
7. State cash balance brought forward from November 30<sup>th</sup> to previous year \$ \_\_\_\_\_
8. State amount of money collected by Secretary from all sources and delivered to Treasurer during the year beginning December 1<sup>st</sup> and ending November 30<sup>th</sup> \$ \_\_\_\_\_
9. State amount of disbursements or expenditures made by the Lodge during the year beginning December 1<sup>st</sup> and ending November 30<sup>th</sup> \$ \_\_\_\_\_
10. Total Cash balance in bank, and in hand of Treasurer as of November 30<sup>th</sup> \$ \_\_\_\_\_
11. Total amount of War Bonds purchased and owned by the Lodge \$ \_\_\_\_\_
12. Total number of financial members as of November 30<sup>th</sup> \_\_\_\_\_
13. Have you filed the Lodge's 990 Form? \_\_\_\_\_ Have you sent a copy to the Grand Lodge? \_\_\_\_\_

**HOME AND REAL ESTATE**

1. Does the Lodge own or rent its Home? \_\_\_\_\_ If rented, what is the monthly rental? \_\_\_\_\_
2. If owned, what was the purchase price? \_\_\_\_\_
3. If owned, is it free of encumbrance? \_\_\_\_\_ If not, what balance is due \$ \_\_\_\_\_

**DO NOT FAIL TO COMPLETE THE REVERSE SIDE OF THIS FORM**

4. Has the Lodge made any major improvements on the building since buying same? \_\_\_\_\_  
If so, to what amount? \$ \_\_\_\_\_
5. State the estimated present value of property \_\_\_\_\_
6. Location of home \_\_\_\_\_  

Address	City	State/Zip
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7. Is the title to the property in the name of the Lodge? \_\_\_\_\_  
If not, by whom is the title held? \_\_\_\_\_
8. Does the Lodge own any other property? \_\_\_\_\_ If so, state present value of same \$ \_\_\_\_\_
9. Is a Bar operated on the home? \_\_\_\_\_ If so, who operates same? \_\_\_\_\_  
For whose benefit is it operated and who gets proceeds from same? \_\_\_\_\_
10. How many people do you employ in this department? \_\_\_\_\_

We the undersigned officers certify that the above report is correct.

\_\_\_\_\_  
**Exalted Ruler**  
 \_\_\_\_\_  
**Chairman of House Committee**

\_\_\_\_\_  
**Financial Secretary**  
 \_\_\_\_\_  
**Chairman of Trustee Board**

**(SEND THIS COPY TO THE GRAND SECRETARY'S OFFICE AND KEEP A COPY FOR YOUR FILES)**

SEAL